

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 26 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... AUG 23 1978

Corrected application filed..... OCT 12 1978

Map filed..... OCT 12 1978 under 34421

The applicant..... Cleveland Ranch, Inc.

P.O. Box 1170....., of Ely.....
Street and No. or P.O. Box No. City or TownNevada 89301....., hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Corporation - Nevada - 1964

Greg Chachas, Mary Chachas, Greg Chachas, Jr., George Chachas, John Chachas, Jr.

1. The source of the proposed appropriation is Underground.....
Name of stream, lake or other source.2. The amount of water applied for is 10.4 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 640 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: pt. of diversion is NW corner of NW $\frac{1}{4}$ of section 20 of T11N, R57E being south 9° 10' E. a distance of 15,943.60' from common corner of section 32 & 33 of T11N, R57E, and section 4 & 5 of T10N, R57E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.6. Place of use all of section 20 of T11N, R57E.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about Jan. 1st and end about Dec. 31st....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pipeline and sprinkling system either "walker" type or pivot point

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000 to \$40,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act application by corporation to be split amongst
160 acre settler in coop basis to be designated.

Applicant...Cleveland Ranch, Inc.....

By s/ Gergory P. Chachas, Pres.
P.O. 1170
Ely, Nevada 89301

Compared lp/dh.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I.....TRACY TAYLOR, P.E.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....25th.....day of.....August.....,

A.D. 19X2006.

Tracy Taylor P.E.
State Engineer